

| | | | | |
|---|-------------------------|--|---|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | 09665921 | | BARTON ET AL. | |
|  | Examiner | | Art Unit | |
| | JAMIE J VENT | | 2621 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 04/30/2008 | 11/20/2008 | 12/03/2009 | | | |
| 1 | ✓ | ✓ | ✓ | | | | |
| 2 | ✓ | ✓ | ✓ | | | | |
| 3 | ✓ | ✓ | ✓ | | | | |
| 4 | ✓ | ✓ | ✓ | | | | |
| 5 | ✓ | ✓ | ✓ | | | | |
| 6 | ✓ | ✓ | ✓ | | | | |
| 7 | ✓ | ✓ | ✓ | | | | |
| 8 | ✓ | ✓ | ✓ | | | | |
| 9 | ✓ | ✓ | ✓ | | | | |
| 10 | ✓ | ✓ | ✓ | | | | |
| 11 | ✓ | ✓ | ✓ | | | | |
| 12 | ✓ | ✓ | ✓ | | | | |
| 13 | ✓ | ✓ | ✓ | | | | |
| 14 | ✓ | ✓ | ✓ | | | | |
| 15 | - | - | - | | | | |
| 16 | - | - | - | | | | |
| 17 | - | - | - | | | | |
| 18 | - | - | - | | | | |
| 19 | - | - | - | | | | |
| 20 | - | - | - | | | | |
| 21 | - | - | - | | | | |
| 22 | - | - | - | | | | |
| 23 | - | - | - | | | | |
| 24 | - | - | - | | | | |
| 25 | - | - | - | | | | |
| 26 | - | - | - | | | | |
| 27 | - | - | - | | | | |
| 28 | ✓ | ✓ | ✓ | | | | |
| 29 | ✓ | ✓ | ✓ | | | | |
| 30 | ✓ | ✓ | ✓ | | | | |
| 31 | ✓ | ✓ | ✓ | | | | |
| 32 | ✓ | ✓ | ✓ | | | | |
| 33 | ✓ | ✓ | ✓ | | | | |
| 34 | ✓ | ✓ | ✓ | | | | |
| 35 | ✓ | ✓ | ✓ | | | | |
| 36 | ✓ | ✓ | ✓ | | | | |

| | | | | |
|---|-------------------------|--|---|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | 09665921 | | BARTON ET AL. | |
|  | Examiner | | Art Unit | |
| | JAMIE J VENT | | 2621 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | |
|-------|----------|------------|------------|------------|
| Final | Original | 04/30/2008 | 11/20/2008 | 12/03/2009 |
| 37 | ✓ | ✓ | ✓ | |
| 38 | ✓ | ✓ | ✓ | |
| 39 | ✓ | ✓ | ✓ | |
| 40 | ✓ | ✓ | ✓ | |
| 41 | ✓ | ✓ | ✓ | |
| 42 | - | - | - | |
| 43 | - | - | - | |
| 44 | - | - | - | |
| 45 | - | - | - | |
| 46 | - | - | - | |
| 47 | - | - | - | |
| 48 | - | - | - | |
| 49 | - | - | - | |
| 50 | - | - | - | |
| 51 | - | - | - | |
| 52 | - | - | - | |
| 53 | - | - | - | |
| 54 | - | - | - | |
| 55 | ✓ | ✓ | ✓ | |
| 56 | ✓ | ✓ | ✓ | |
| 57 | ✓ | ✓ | ✓ | |
| 58 | ✓ | ✓ | ✓ | |
| 59 | ✓ | ✓ | ✓ | |
| 60 | ✓ | ✓ | ✓ | |
| 61 | ✓ | ✓ | ✓ | |
| 62 | ✓ | ✓ | ✓ | |
| 63 | ✓ | ✓ | ✓ | |
| 64 | ✓ | ✓ | ✓ | |
| 65 | ✓ | ✓ | ✓ | |
| 66 | ✓ | ✓ | ✓ | |
| 67 | ✓ | ✓ | ✓ | |
| 68 | ✓ | ✓ | ✓ | |